

Travel Approval Form

Department: Treasurer

Event Name: 53rd Annual County Treasurers' CE
Seminar

Location: San Marvos

Event Dates: April 20-24, 2025

Purpose: ☒ Required Continuing Education/Certification
☐ Job Training
☐ Other: _____

Name of Attendees:

Kathy Blackwell _____

<p align="center">Court Decision:</p> <p align="center"><small>This section to be completed by County Judge's Office</small></p> <div align="center">  <p>1-13-25</p> </div>
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Required Documents Checklist:

**** Same-Day Travel - Commissioners Court Approval is not required ****

Overnight Travel

- ☒ Travel Approval Form
- ☒ Registration Information or Confirmation
- ☒ Itinerary, Agenda, or Breakdown
- ☒ Hotel Information, Confirmation, or Hotel Reservation Request Form

For Out of State Travel, please also include:

- ☐ Cost Estimation Breakdown for Trip with Airfare, Rental Car, Meals, Hotel, Etc.
- ☐ Narrative as to why the Out of State Travel is necessary

Signature of Elected Official/Department Head:

Kathy Blackwell

From: do-not-reply@county.org
Sent: Tuesday, December 17, 2024 8:26 AM
To: Kathy Blackwell
Subject: Confirmation

You don't often get email from do-not-reply@county.org. [Learn why this is important](#)

CAUTION: This email originated from outside of the Johnson County email system.
Use care when opening links or attachments. Report suspicious emails.

Dear Hon. Kathy Blackwell,

Thank you for your recent online submission. Here are confirmation details for your records.

Order Number: 266704

Order Date: Dec 17, 2024 8:24 AM

Bill To: Hon. Kathy Blackwell

Order Total: 200.00

Payment Method: You will be billed for the balance due - Purchase Order Number .

Item	Price	Qty	Total
53rd Annual County Treasurers' Continuing Education Seminar - Hon. Kathy Blackwell <i>When:</i> Apr 21, 2025 - Apr 24, 2025 <i>Where:</i> Embassy Suites By Hilton San Marcos Hotel 1001 E McCarty Lane San Marcos, TX 78666 United States	200.00	1	200.00

Registration option: Apr 21, 2025 - County Officials and Employees Conference Registration

Item Total	200.00
Item Grand Total	200.00
Transaction Grand Total	200.00

You may review your registration and event information at any time on our website by logging into your [Member Portal](#).

Additional information will be emailed to you soon. If you have any questions, please contact Education Services at (800) 456-5974.

Texas Association of Counties

This email was sent to kathyb@johnsoncountytexas.org.

TEXAS ASSOCIATION *of* COUNTIES

53rd Annual County Treasurers' Continuing Education Seminar

 April 21, 2025 - April 24, 2025 multi-day

 08:00 AM - 11:40 AM

 Embassy Suites by Hilton San Marcos Hotel,
Conference Center & Spa
1001 E. McCarty Ln.
San Marcos, TX 78666

 Contact Amy Lawson or Nino Miranda at (800) 456-5974.

Contact Us

Registration

AGENDA

Monday, April 21

8 a.m. - 5 p.m.: Registration Opens

Veramendi Ballroom Foyer

8 - 9 a.m.: Legislative Committee Meeting

San Marcos River Room

9 - 9:30 a.m.: Fundraising Committee Meeting

San Marcos River Room

9:30 - 10 a.m.: Education Committee Meeting

San Marcos River Room

10 a.m. - Noon: CTAT Board Meeting

San Marcos River Room



1 - 5 p.m.: Mini-Conference - Legislative Miniconference: Keys to Effective Advocacy



Legislative Mini-Conference: Keys to Effective Advocacy

This comprehensive program equips attendees with essential skills and knowledge to effectively advocate for their organizations' legislative goals. Through interactive presentations and expert guidance, participants will learn how to develop persuasive advocacy plans, conduct impactful Capitol visits, and deliver compelling testimony. By mastering these techniques, attendees will gain the confidence and tools necessary to influence policy decisions and drive positive changes.

Preregistration is required for the mini-conference, plus an additional fee.

6 - 9 p.m.: Evening Fundraising Event



More information to come

[Facebook.com/TexasCounties](#)



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<https://twitter.com/TexasCounties>



<http://www.linkedin.com/company/texascounties>

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[Contact Us](#)

Registration

AGENDA

Tuesday, April 22

7 a.m. - 5 p.m.: Registration Opens

Veramendi Ballroom Foyer



0:00 - 8 a.m.: Morning Coffee With Exhibitors

Veramendi A&B



**8 - 8:10 a.m.: Welcome Call to Order and Announcements Pledge to the U.S.
Flag and Texas Flag Introduction of Officers**

Veramendi E&F



8:10 - 9:50 a.m.: General Session

Veramendi E&F



9:50 - 10:10 a.m.: Break With Exhibitors

Veramendi A&B



10:10 - 11 a.m.: General Session

Veramendi E&F

**11 - 11:50 a.m.: General Session**

Veramendi E&F

**11:50 a.m. - 1:20 p.m.: Lunch (on your own)****1:20 - 2:10 p.m.: General Session**

Veramendi E&F

**2:10 - 3 p.m.: General Session**

Veramendi E&F

**3 - 3:20 p.m.: Break With Exhibitors**

Veramendi A&B

**3:20 - 4:10 p.m.: General Session**

Veramendi E&F

**4:10 - 5 p.m.: General Session**

Veramendi E&F

**5:30 - 7:30 p.m.: Welcome Reception and Silent Auction**

Spring Lake Ballroom

[facebook.com/TexasCounties](https://www.facebook.com/TexasCounties)<https://www.instagram.com/texascounties/><https://twitter.com/TexasCounties><http://www.linkedin.com/company/texas-counties>

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San Marcos, TX 78666

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[Contact Us](#)

Registration

AGENDA

Wednesday, April 23

7:30 a.m. - 5 p.m.: Registration Opens

Veramendi Ballroom Foyer

7:30 - 8 a.m.: Morning Coffee With Exhibitors

Veramendi A&B

8 - 8:50 a.m.: Breakouts

8:55 - 9:45 a.m.: Breakouts

9:45 - 10:15 a.m.: Break with Exhibitors

Veramendi A&B

10:15 - 11:05 a.m.: Breakouts



11:10 a.m. - Noon: Breakouts



**Noon - 1:15 p.m.: CTAT Treasurer of the Year Nominees & Scholarship
Recipient Announcements & Luncheon**

Spring Lake Ballroom



1:15 - 2:05 p.m.: Breakouts



2:05 - 3 p.m.: Breakouts



3 - 3:20 p.m.: Break with Exhibitors

Veramendi A&B



3:20 - 4:10 p.m.: Breakouts



4:15 - 5:05 p.m.: Breakouts



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Contact Amy Lawson or Nino Miranda at (800) 456-5974.

[Contact Us](#)

Registration

AGENDA

Thursday, April 24

7:30 - 11:40 a.m.: Registration Opens

Veramendi Ballroom Foyer



7:30 - 8 a.m.: Morning Coffee with Exhibitors

Veramendi A&B



8 - 9:40 a.m.: General Session

Veramendi E&F



9:40 - 10 a.m.: Break with Exhibitors

Veramendi A&B



10 - 10:50 a.m.: General Session

Veramendi E&F



10:50 - 11:40 a.m.: General Session

Veramendi E&F



11:40 - 11:45 a.m.: Closing Remarks & Adjourn

Veramendi E&F



[Facebook.com/TexasCounties](https://www.facebook.com/TexasCounties)



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<https://twitter.com/TexasCounties>



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Kathy Blackwell

From: Embassy Suites by Hilton Confirmed <noreply@h6.hilton.com>
Sent: Tuesday, December 17, 2024 8:39 AM
To: Kathy Blackwell
Subject: Your Apr-20-2025 Confirmation #84763640

CAUTION: This email originated from outside of the Johnson County email system.
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Hi Kathy
43,991 Points / Member




See you soon, Kathy Blackwell


Your reservation for Apr-20-2025 has been confirmed.

Confirmation #84763640



Embassy Suites by Hilton San Marcos Hotel Conference Center

 1001 E. McCarty Lane
San Marcos TX 78666 US
[Maps & Directions>>](#)

 [+15123926450](#)

20 SUN
APR

Check In: 4:00 PM


4 Nights

24 THU
APR

Check Out: 11:00 AM



[Add to Calendar](#)

Your Room Information

Guest Name: Kathy Blackwell
Guests: 1 Adult
Rooms: 1
Room Plan: 1 KING BED NONSMOKING

KATHY BLACKWELL

Upgrade your room for only \$10 more a night.

UPGRADE ►

Your Rate Information

COUNTY TREASURERS

Rate per night

20-Apr-2025 - 24-Apr-2025

159.00 USD

Total for Stay per Room Rate

636.00 USD

Taxes

96.33 USD

Mandatory Charge

6.20 USD

Total price for Stay

738.53 USD



[Modify Your Reservation >>](#)



The hotel will be undergoing public space renovations from December 06, 2024 - May 31, 2025. Thank you for your patience and understanding.

Plan Ahead With These Tips: